

ISTIHALAH APPLICATIONS FROM A SCIENTIFIC VIEWPOINT

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PARAMETERS FOR FOOD

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا وَلَا تَتَّبِعُوا خُطُوَاتِ) (168 البقرة اية) الشَّيْطَانِ أَ إِنَّهُ لَكُمْ عَدُقٌ مُبِينٌ

"O mankind, eat of the lawful (Halal) and good (Tayeb) on the earth and do not follow Satan because Satan is an open enemy for you." (Surah Al-Baqarah [2]: 168, Al Quran).



الإستحالة ISTIHALAH

The Islamic Literature does not have a clear/fixed definition for Istihalah, from scientific/chemical and industrial viewpoint, to be considered TODAY for standardisation.

RATHER

The Literature sometimes characterised certain processes as ISTIHALAH based on Qiyās فياس ACCORING TO LEVEL OF KNOWLEDGE AT THE TIME



Qiyās قياس

The process of deductive analogy in which the teachings of the Hadith are compared and contrasted with those of the Qur'an, in order to apply a known injunction (nass (iii)) to a new circumstance and create a new injunction. Here, the ruling of the Sunnah and the Qur'an may be used as a means to solve or provide a response to a new problem that may arise.



Qiyās قياس

The Big Challenge

QIYAS IS A HIGHLY SPECIALISED CHAPTER of Islamic jurisprudence,

Figh



Istihalah in the literature

Abdul-Sattar Abu Ghudda:

Istahalah is a change of a substance that causes transformation from its nature to another nature, such as:

- Burning الإحراق of a Najis until it becomes ASH. Like Mutanajjis Wood, Dung or waste.
- Process of making Vinegar (التخلك) Transformation of wine to vinegar.
- Fermentation التخمر! The change of grapes to wine.
- The fall of a substance into another substance, so it decomposes and gets consumed

Ghuddah also states:

• The following changes cannot be considered as Istihalah: evaporation, condensation, grilling, backing, dough making, grinding, change of a name based on position or condition.



Istihalah in the literature ... continues

يقول الدكتور الهواري بأنه في المصطلح العلمي الشائع بيُنظر المي كل تفاعل كيميائي يحول المادة اللي مركب آخر، على أنه ضرب من استحالة العين اللي عين أخرى، كتحويل الزيوت والشحوم على اختلاف مصادرها اللي صابون.

Dr Hawari stated that Istihalah, in the common scientific term refers to any chemical reaction that transforms a substance to another compound as a type if transformation of a substance to another substance. Example: the transformation of oils and fats, regardless of their origin, to become soap.

Istihalah of Pig originated material in the Fatwa

Pig derived products are not acceptable as being Halal regardless to the transformation status

(Unity in the opinion of Some Fiqh Councils and Halal Certifying Bodies in Pakistan, Indonesia, Malaysia and Thailand)

If a Muslim became assured or in a high doubt that any of pig's meat, fat or bone prouder enters in a food, medicine toothpaste or the like of it: it is forbidden to eat, dink or rub it on the body. What is doubtful should be left away; in reference to the hadith Alrasool SAW "Leave that which makes you doubt for that which does not make you doubt." Dar allftaa Saudi Arabia, Shaikh AA Bin Baz, Shaikh A Razaq Afifi, Shaikh AABim Ghadyan, Shaikh AK Bin Qaood.

"إذا تأكد المسلم أو غلب على ظنه أن لحم الخنزير أو شحمه أو مسحوق عظمه دخل منه شيء في طعام أو دواء أو معجون أسنان أو نحو ذلك : فلا يجوز له أكله ، و لا شربه ، و لا الادهان به ، وما يشك فيه : فإنه يدعه ؛ لقوله صلى الله عليه وسلم) : دع ما يريبك إلى ما لا يريبك . (الشيخ عبد العزيز بن باز ، الشيخ عبد الرزاق عفيفي ، الشيخ عبد الله بن غديان ، الشيخ عبد الله بن قعود (



Istihalah of Pig originated material in the Fatwa

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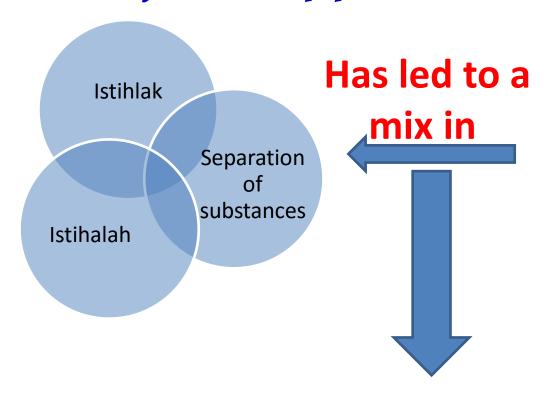
It is not permissible for a Muslim to use starters and gelatine that is derived from pork in food,

International Islamic Figh Agademy Decision 11/3, 1986

"لا يحل للمسلم استعمال الخمائر والجلاتين المأخوذة من الخنازير في الأغذية "قرار مجمع الفقه الإسلامي الدولي لقرار رقم 1986 (11/3) 23 :م



Understanding Science and Industry to form applicable Fatwas



Lack of understanding of chemical / scientific basics of food technology
In relation to the concept of Istihalah and Istihlak

Contradictory Fatwas on Istihalah and Istihlak



Lack of Understanding of Istihalah at a FIQH COUNCILS Level

- International Islamic Figh Academy 198 (21/24) dated 22/11/2013
- 22/11 في (21/24) 198 قرار مجلس المجمع الفقهي الأسلامي الدولي رقم
- "Istihalah in Fiqh terms" an actual change in an impure substance (najis) or that which is forbidden to be consumed, so to be transformed to another substance which is different in name and natural character. IN A COMMONLY SCIENTIFIC TERM, IT IS DESCRIBED AS "ANY COMPLETE CHEMICAL REACTION".

"الاستحالة في الاصطلاح الفقهي "تغير حقيقة المادة النجسة أو المحرم تناولها وانقلاب عينها إلى مادة أخرى مختلفة عنها في الإسم والخصائص والصفات "و يعبر عنها في المصطلح العلمي الشائع بأنها "كل تفاعل كيميائي كامل."

"Blood plasma, which is a cheap alternative to egg whites - may be used in pies, soups, sausages, hamburgers and pastries and biscuits, pudding, bread, dairy products and medicines for children and their food, which also may be added to flour, are Halal. It is different from blood in the name, characteristics and qualities. It has a different ruling, than that of blood."

أما بلازما الدم التي تعتبر بديلا رخيصا لزلال البيض -وقد تستخدم في الفطائر والحساء و النقانق و الهامبورجر و صنوف المعجنات كالكعك و البسكويت والعصائد)بودينغ (، والخبز ، ومشتقات الألبان وأدوية الأطفال وأغذيتهم ، والتي قد تضاف إلى الدقيق فإنها حلال مختلفة عن الدم في الاسم و الخصائص و الصفات فليس لها حكم الدم ."

NO CHEMICAL REACTION

لم يحصل أي تفاعل كيميائي



- الخمر إذاً تحول الى خل الكسدة
- Wine turned to vinegar. Oxidation
- الخشب المتنجس و السرجين والعذرة تحترق فتصير رماداً فتطهر إحتراق
- Mtnajis Wood or dung is burnt to ashes to becomes clean. Burning
 - الحمار أو الخنزير الذي وقع في المملحة و تحول الى ملح تفسخ الجثة
 - Donkey or Pig, which fell in salt land and turned into salt –
 Decomposition
 - تحول جثة الحيوان الميت الى تراب حقسخ الجثة
 - Animal dead body turned to dust Decomposition



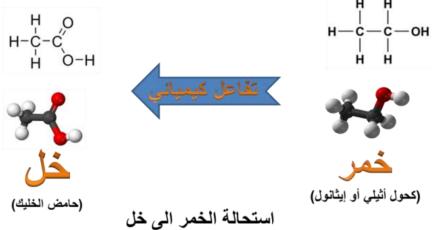
○ ماهو القاسم المشترك بين هذه الأمثلة من الناحية الكيميائية؟

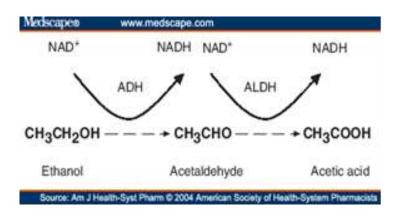
What is the common denominator between these o examples from a chemical viewpoint?



Wine changes to Vinegar through Oxidation reaction

C2H5OH (Ethanol)+ O2 → CH3COOH (Acetic Acid) + H2O







Mtnajis Wood or dung is burnt to ashes to become clean.

Burning is a high-temperature exothermic redox chemical reaction between a fuel and an oxidant, usually atmospheric oxygen, that produces oxidized, often gaseous products, in a mixture termed as smoke.

What is Ash? In analytical chemistry, ashing is the process of mineralization for preconcentration of trace substances prior to chemical analysis.[1] Ash is the name given to all non-aqueous residue that remains after a sample is burned, which consists mostly of metal oxides. Ash is one of the components in the proximate analysis of biological materials, consisting mainly of salty, inorganic constituents.



Animal Body to become salt of soil

- What is the nature of chemical reactions and physical and complex biological changes that lead to the decomposition of animal's dead body in order to turn into soil or when fats in a salt land its body decomposes to salts?
- Based on these complex chemical reactions associated with how an animal's body decomposes we should analyse how meat, skin, bone, blood (organic matter) changes to salt or soil. We should also examine the decomposition of biological material and proteins to nucleic acids and then its transformation into salts.
- Plant absorbs elements in the form of ions



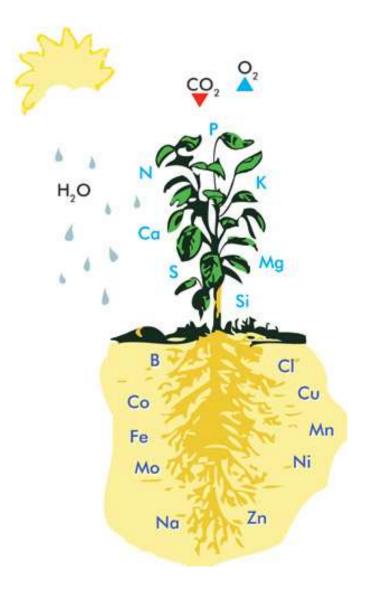
The tissue level of organization, which consists of four tissue types Complete chemical reactions at the ionic organs على المستوى الكيميائي The ذرات العناصر Chemical جزينات المركبات Level combine MOLECULES **ATOMS** مجتمعة تشكل متفاعلة تكون interact required to build body to form تقرز و تنظم سوائل و مواد خارج الخلية على مستوى الخلبة The EXTRACELLULAR Cellular CELLS الخلية secrete MATERIAL Level and AND FLUIDS regulate combine to form | تجتبع للكون على مستوى الأنسجة The Tissue TISSUES Level with special functions سحة ذات و ظائف خام classified as بمكن تصليفها كما <u>.</u> النسيج الرابط لنسيج العضلي التسيج الظهاري **EPITHELIAL TISSUE MUSCLE TISSUE NEURAL TISSUE** CONNECTIVE TISSUE level, Covers exposed surfaces Contracts to Conducts electrical Fills internal spaces produce active impulses Lines internal passageways Provides structural movement and chambers Carries information support Produces glandular Stores energy secretions العظم والغظروف والدم http://www.highlands.edu/academics/divisions/scipe/biology/faculty/harnden/2121/images/tissueorg.jpg

Complete chemical reactions at the ionic leve organs to decompose body required

التسيج العصبي

Chemical transformation related to the decomposition of an animals body as described in Istihala of a dead pig or animal body to salt or soil.





- Plants absorb salts and can not absorb proteins.
- Plants do not absorb proteins such as those in the blood or meat because they are complex compounds.
- Meat is protein and water.
- Blood contains proteins and water.



Use animal based material

 We do not see that Istihalah is complete in the case of the ability to detect nucleic acids DNA, enzymes and fats.



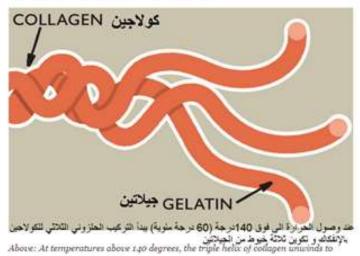
Definition of Istihalah

 The natural transformation of a substance to a new substance through complete chemical reactions. The new substance is different from the original substance in its name, physical and chemical properties.



Collagen and Gelatine

Cooking tough cuts way beyond well-done breaks down collagen, turning it into gelatin. How? Well, collagen is composed of three protein chains tightly wound together in a triple-stranded helix. When raw, collagen is pretty much unchewable. But when cooked, things change. At 140 degrees, this helix begins to relax, unwinding into individual strands—in essence, forming gelatin.



The single strands of gelatin are important because they can retain up to 10 times their weight in moisture, tenderize meat, and add an essential and luxurious richness to sauces in braised dishes. The longer a tough cut of meat is held at a temperature above 140 (though preferably 160 to 180 degrees) the more collagen will unwind into gelatin. And the more gelatin the more tender your final dish.

form three strands of gelatin.

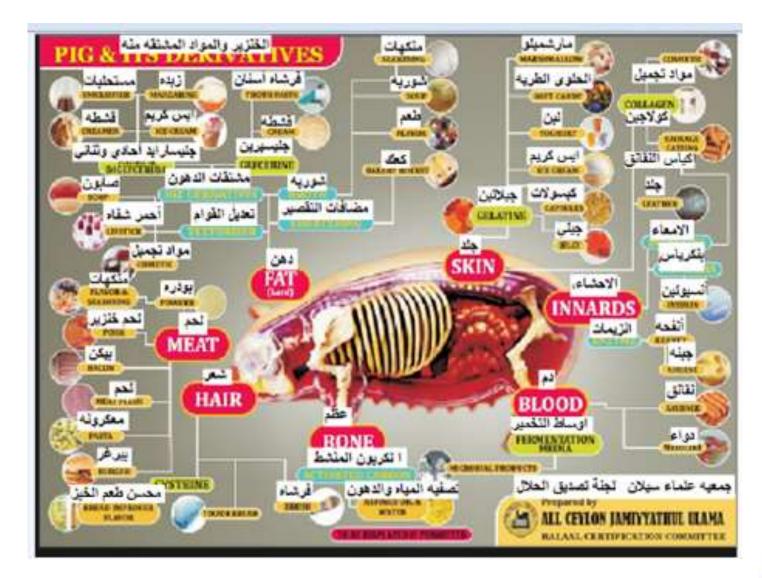
Collagen is composed of three protein chains tightly wound together in a triple-stranded helix. When raw, collagen is cooked, things change. At 140 degrees, this helix begins to relax, unwinding into individual strands, forming gelatine.



Gelatine and Collagen

Gelatine is formed after cooking.









Horrors of China's meat trade: 500 dogs علم المطاعم وان عددا من stuffed into lorry in appalling conditions في المطاعم وان عددا من before being served up in restaurants

- . Activists tried to stop the vehicle, but were beaten back by thugs
- Many had already died due to barbaric treatment and searing heat

By DALY MAL REPORTER

PUBLISHED: 16:50, 24 July 2012 | UPDATED: 09:50, 25 July 2012

Stuffed into a forry so tightly they can barely breathe, these desperate animals are the latest victims of China's sickening trade in dog meat.

More than 20 animal rights activists stopped the vehicle, which was carrying 500 dogs at a service station on the Jingha Highway in an effort to save them.

هذه الكلاب ماتت بسبب سوء المعاملة.

Due to their horific treatment and the hot weather, a number of the dogs had already died while others were seriously.



Miserable existence: Around 500 dogs are stuffed into this lorry in the most appailing conditions on their way to



Dead and dying: Several dogs had already passed away when activists arrived due to the cramped conditions and





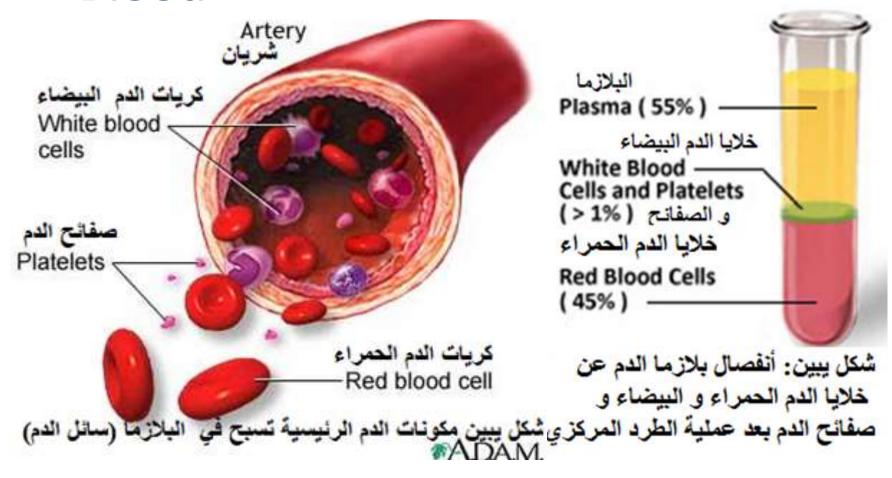


خلاصة القول في الجيلاتين Gelatine is formed after cooking. There is no chemical change.

تحول الكولاجين الى جيلاتين يتم بعد عملية طبخ الجلود أو العظام بالماء الساخن و لا ينطبق عليه مبدأ الاستحالة



Blood





Blood Plasma

Blood plasma is the pale yellow liquid component of blood that normally holds the blood cells in suspension; this makes plasma the extracellular matrix of blood cells. It makes up about 55% of the body's total blood volume.

Water (91.5%)

Protien (7%)

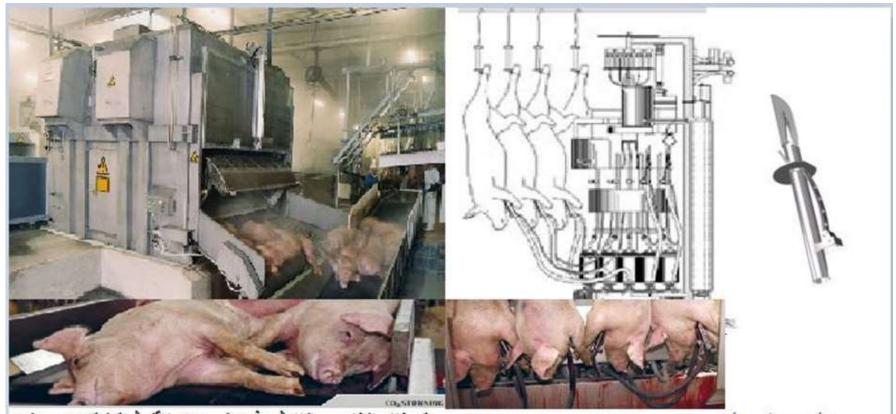
Others 1.5% (Sugars, urea, hormones, vitamins



Chinas Production of Pig Blood:

- 600 Million Pigs / year 1,500,000 Tons Blood Equivalent to:
- Protein value = 2,000,000 MT Equivalent to:
- 2,500,000 MT Eggs

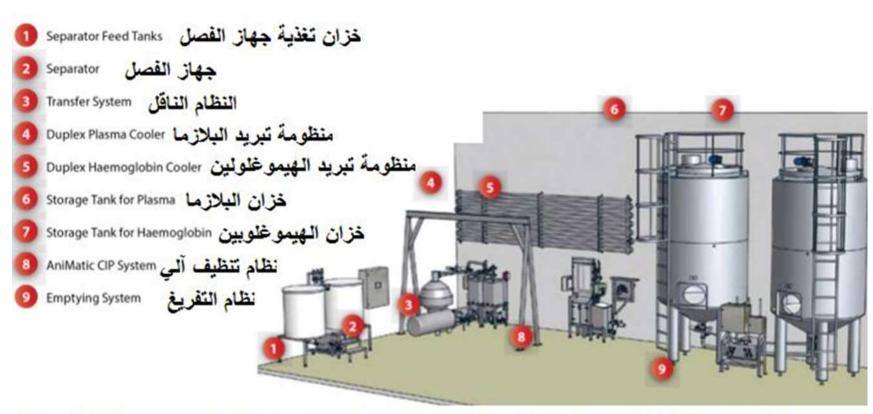




صورة أنبوب في رأسه سكين يستعمل لسحب الدم، يدخل يتم خنق الخنزير بالغازثم دفعه الى حزام ناقل ثم تعليقه من رجليه Pigs are stunned by Gas then pushed to a A picture showing blood sucking في الخنزير من منطقة الرقبة pipes with knife head. The knife is inserted in the pig from neck.

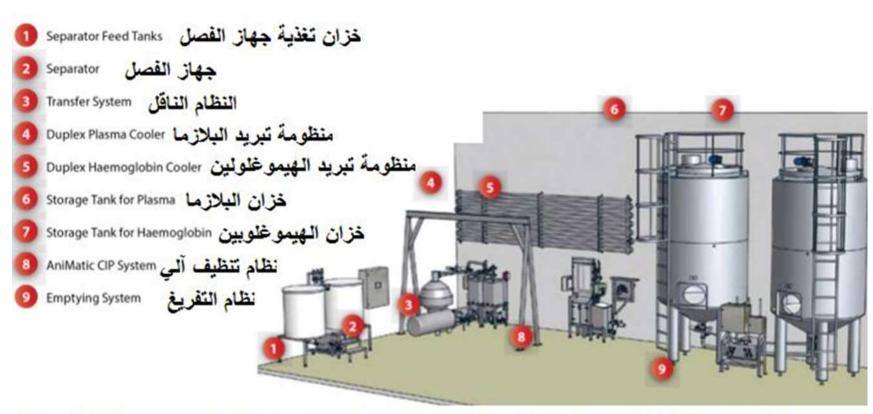
Blood Collection from Pigs after stunning with CO2 Gas, for Human consumption جمع دم الخنزير للإستهلاك الآدمي بعد خنقه بإستخدام غاز ثاتي أوكسيد الكربون





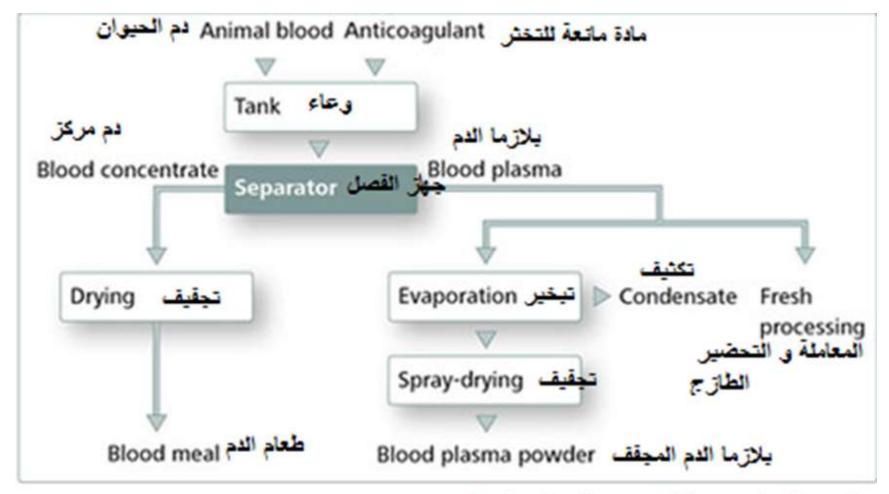
Production Line for Separation of Blood Components www.butina.eu الخط الإنتاجي لعملية فصل مكونات الدم





Production Line for Separation of Blood Components www.butina.eu الخط الإنتاجي لعملية فصل مكونات الدم





الحصول على بلازما الدم من خلال عملية النصل Obtaining blood plasma via separation

http://www.westfalia-separator.com/applications/renewableresources/blood-plasma-blood-meal.html



صمغ اللحوم Meat Glue من المواد التجارية







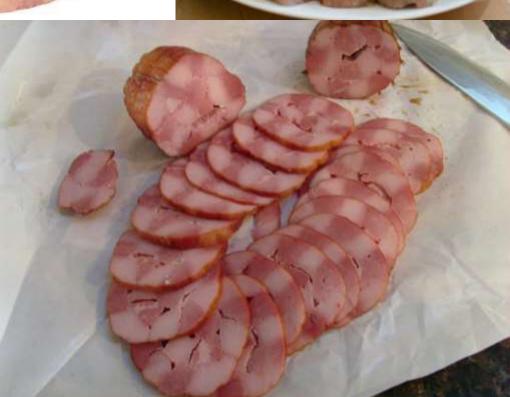


Ingredients : Net weight : Distributed by : Sodium Caseinate, Maltodextrin, Transglutaminase

3.53 oz (100 g)

Ajinomoto Food Ingredients LLC, Chicago, Illinois 60631, U

An oxygen absorber is enclosed in this pouch to help maintain product quality. The absorber should not be consumed. Please use this product as soon as possible after Once opened, any unused portions should be tightly resealed in the original pouch oxygen absorber. The resealed pouch should be stored frozen or refrigerated and us as possible. Unopened product can be stored at room temperature (70°F).





Conclusion about Blood Plasma position in relation to Istihalah

Blood Plasma is separated using centrifugation. No Changes takes place. Istihalah would not apply.



قال الله تعالى:
(قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِم يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مَيْتَةً أَوْ دَمًا مَسْفُوحًا أَوْ لَحْمَ خِنزِيرٍ فَإِنَّهُ رِجْسٌ) مَسْفُوحًا أَوْ لَحْمَ خِنزِيرٍ فَإِنَّهُ رِجْسٌ) الأنعام/145.

