

GIMDES Halal and Tayyib Workshops Program

24- 25 October 2015, Istanbul, Turkey

Fatih KALENDER

GIMDES Fiqh committee member- Turkey

Is Istihala a requirement?

May the peace, grace and blessings of Almighty Allah be with you in this life and in the hereafter. May endless peace and prayers be with His chosen servant Muhammad Mustafa. Istihala (Transformation); is it a requirement to become haram substances to be halal, or the decision in our sources about transformation are given due to the necessity?

In this context, we will try to examine transformation definition according to Mazhabs (sect) from the first sources, and we will examine these definitions match with chemists' definitions about chemical changes.

Each period which Muslims getting away from golden age gives a reason to emerge some number of problems in Islamic understanding for Muslims. Thus, Anas B. Malik (May Allah pleased him) narrated from Prophet (peace be upon him): Each time that comes will be worse than what was before it. Sünenu't-Tirmidhi

However, Islamic scholars have solved these issues with their vast knowledge every time, and they have kept the Islamic original thought.

However, Islamic scholars have solved these issues with their vast knowledge every time, and they have kept the Islamic original thought. There is no doubt this situation will continue until the day of Judgment. Afterwards, this understanding expanded; it has many different dimensions today. This jurisprudence method has named for some of them as interim jurisprudence, others' active jurisprudence. We call as the jurisprudence concept for solution part. As clearer explanation, we can easily say that there are two different opinions today. As their expression "active jurisprudence" and "dull jurisprudence" and we say, "jurisprudence for solution" and "outcome approved jurisprudence" Solution part jurisprudence defends itself by finds solutions regardless of the resolution of the issue. The opinion which regardless of caring which sectarian opinion, even though the proofs show contrary, to take fatwas from anywhere as a solution, such as "There is no difficulty in Islam", "Don't make it difficult rather facilitate."

We will discuss about which understanding need to be taken about any issue. May Allah helps us to take a decision accordingly his consent.